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This is your Pathfinder Report, personalized to the date, time and place of your birth; based on the principle that you are happiest when you are doing what you want to do most.

The ancients believed that, at the moment of birth, as the soul journeys to the earth, it brings with it the influences of the planets which it passes on its way. This set of influences becomes the individual's map or horoscope. It becomes their internalized path.

Purposelessness is perhaps the greatest dis-ease of our time. Without meaning life is empty. But what is the purpose and meaning of this life? Why are we here?

We are here to walk our path, on the earth, beneath the sky. The inner sky becomes our path on earth. This Pathfinder Report asks the question:

What Will Heal Me?

Describes how you heal yourself and others by becoming whole.

Ultimately, it answers the question - How can I find my integrity and live my life fully and effectively? The answer is a marriage of the heaven and earth within.

HOW TO READ YOUR PATHFINDER REPORT

Pathfinder Report is not a personal description. It is more of a 'How To' manual, attempting to clarify your potential and tell you how you can fulfill it.

There may seem to be some contradictions in the report, because human beings, and their lives, are full of paradoxes. Pathfinder Report shows you how to marry these differences within yourself.

Look out for themes and patterns that emerge in your mind as you read the report. These are your focal, strong, points of emphasis in your life.

As you read the report again, from time to time, more information will emerge.

You may find the report wordy. Words have been used intentionally, not only to convey meaning, but to create the magical effect of sounds woven together. They are the interpretative tool, used to capture the essence and the influence of the astrological symbolism. They are the channel. The effect is the path.

A note about parents. The nurturing, or inner, parent, more likely to be your father, with whom you relate on an unseen, spiritual level, in essence. can also be your mother, or anyone else who fulfilled that role in your life. The dominant, or outer, parent, more likely to be your mother, with, and through whom, you relate to the world, on the material plane, in so-called 'reality', can also be either. You will know which role has been played by whom or whether they have shared or alternated in these roles.

Each parent can take either role at different times. What is important is that your parents, or those who care for us, have shared a parenting attitude and dynamic, and you have been influenced by it.

If there are parts of you portrayed that you do not readily recognize, think about denial and what you are not owning as your own. You may be attracting other people to fulfill parts of your chart that you are not fulfilling for yourself; e.g. the male role, the female role, your worldly image. Where you are given alternatives, they will not usually all be true for you.

Remember that, whether you are male or female, you will have both male and female parts of yourself, which need to function in relationship with each other. Otherwise you can never be a complete person and will always be dependent on someone else to fulfill these roles for you. In this way you can never take up your own power, but remain trapped in dependency.

For this reason this report does not have separate interpretations for men or women.

Finally, if there are parts of the interpretation with which you cannot identify, this may be because they are in potential and have not yet been developed to their fullest possibility. So do re-consider. You may not be conscious of these things at this time and they may become apparent later. Your potential will unfold in time, as you mature. So you have an idea of what is in store for you and what you need to develop.

Walk in beauty and happy travelling.

What Will Heal Me?

Sun in Aquarius

Because you care for all humanity, you tend to find it more difficult to be caring in one-to-one relationships and can be experienced as cold, detached, aloof and selfish. You seem to want quite a lot of attention for yourself, because your energy tends to be electric, brilliant; but often sharp and cutting. Sudden, inspired behavior, your quality of genius, makes you appear to be erratic, which is difficult for others to understand. You live a lot in the world of ideas and are inclined to forget that you, and others, have feelings. You are usually extremely altruistic, but also need to develop compassion and warmth; learning to love with your heart, as well as your head. Your inclination towards rebellion, revolution-ism, shocking, attention seeking, can stem from an extended adolescence. You may need a more mature attitude and less impatience in attaining your ends.

Because your mind moves at great speed, you often feel different from others, out on a limb; but can also use this differentness as a defense against your feelings of isolation and rejection, to keep yourself aloof and superior; or to draw attention to yourself as a compensation for feelings of lack of love and acceptance. You want people to like you, accept you; and often rationalize, reasonable-ize, your feelings in order to live up to humanitarian ideals; leaving no room for your own humanness and needs; disguising your own ego-centeredness and selfishness, which becomes hypocrisy. You need to be less rigid in your expectations of yourself and stop pretending that you don't bleed and weep, make messes and goof up, like other people. If you cannot practice what you believe in, then you need to find out what is stopping you. Sometimes your rationality can be irrational, unbending, intolerant. Perfecting your own technique would serve you better than trying to perfect the world that we live in. For you, charity needs to start at home, with your own attitude to yourself.

Your aspirations and ideals are high; your goals are personal and collective; your intentions are humanitarian; but you need courage, heart, deep feelings to strengthen your purpose, rather than the mental conceptions that shut others out. Without your own needs met, anything you try to do for others will be a patronizing sham. You will not be genuine; only escaping from your own unhappiness in trying to do good for others; becoming the worst, rather than the best, kind of person. You need to learn to deal with your own feelings, or you will become intolerant of the feelings of others; to learn that all men and women are not equal in all senses and cannot, therefore, be expected to slot into idealistic moulds that may not fit them. Nor can you expect this of yourself. You need to learn to pace your aspirations according to your emotional development, maturing and capabilities. Otherwise your ideal of fairness becomes unfair; you discriminate against those whom you see as discriminators, which defeats your own object in the end. You can hurt others deeply in the way that you have been hurt; through the rejection of their truth and ideals; through the rejection, the dismissal out of hand, of that which has the deepest meaning for them, even though it does not for you; in this, through the denial of their feelings; and therefore their existence which is dependent upon them. Eventually, you will receive the gift of freedom, which is yours by right.

Moon in Sagittarius

Because your freedom is so important to you, you find commitment difficult. This tends to make you superficial in your relationships and unable to gain the intimacy of shared experience, learning and understanding that you crave. For you, learning on your own is not satisfactory. Often your need for freedom from commitment and burden is an escape from your inner emotional burden. It is an escape from the pain of inadequacy and inability in your desire to transcend all boundaries and expand your consciousness to infinity. The limitations which you feel are often inner ones. Your own inability to reach as far as you want to, because of fear and insecurity. You are adventuresome and fiery, but you still need containment, stability, foundation. You need a nest to come back to and a base to take off from. Without first exploring inwards, seeking self-understanding, you will always be restricted in your outward search. You need to understand and come to terms with your material and instinctual needs, which you would prefer not to deal with, as they get in your way and restrict you.

If you tie yourself to a relationship, you will also tie yourself to your needs and you would prefer not to do this. So, in the name of experience, exploration and knowing, you tend to hedge your bets, play the field, trying to expand your own personal potential through variety and change. This, however, deprives you of the experience of mutual growth in relationship and prevents you from becoming securely rooted emotionally because, in order to function this way, you have to develop a detached attitude to emotional involvement, your relationships becoming physical, intellectual and spiritual, but never deeply emotional, which, you feel, would slow you down and hold you back. Being ambitious, you tend to use people to climb social ladders, name-dropping in the process. This can make you opportunist. Being the slave to this kind of behavior means that you have no real freedom. Only when you can make choices, take responsibility and accept limitations, will you have true freedom, inner and outer. Only then will you live your ideals and aspirations in the present, relinquishing futuristic optimism and gullibility, developing objectivity. Only through emotional maturity can you ground your ideas in reality. Until then, they are like childish whims, ever changing. You will only ever need to assert freedom when you do not feel it within as a self-renewing state of mind.

Moon in 4th House

There is a danger that you may use your home as a defensive retreat from the outer world, rather than as a base of operations, from which you can meet the world. Because your early life was harmonious, specially that with your father, you may wish to remain immature, or hide behind a partner, ignoring your own role in the world. Links with the past and ancestors are necessary links with the present and future for you and should not be used to cling to, which will prevent your progress and evolution. You should also be careful about clinging to your natal family and parents for security. You would do better to enjoy their support for the new life that you need to build. You may also use your present family and children as an excuse not to follow another vocation, which will eventually lead you to bitterness, resentment and frustration, when they try to break away from you. You need to examine your feelings about your own family, their clinging to you and their contribution to your own feelings of impotence and inadequacy. When you cease to blame, you will cease to be held back, even though you may have to venture outside of what feels safe and secure for you. But you will have taken responsibility for carrying that safety inside you, embodied in the love that they gave you and which is now your own love that you take with you; fulfilling your own soul, rather than using your family to fulfill you.

Leo Ascendant/Aquarius Descendant

Needing to feel important, to have a sense of being 'somebody', you require rewards, applause, attention and thanks for what you give of yourself; and are attracted to tinsel, glamour, melodramatic and theatrical, superficial and hysterical situations, which give you no real importance at all, being dependent upon outside influences; not being fuelled by your inner resources. You like beautiful surroundings, good clothes and a high standard of living; but can use these in excess to aggrandise your own being; creating a facade to cover ego weakness; a sense of not being; a need for recognition and maximum exposure. You need to be seen. You also need to be esteemed by others and often use life as if it were a stage on which you perform your own personal dramas. You are prone to over-enthusiasm, erring on the side of over-stimulation of the self, ego-delusion, leading to emptiness and the void eventually, when your bubble of fantasy bursts and letdown ensues; the fall from the horse of pride.

You like to keep at hand those at whom you can sneer and look down upon; treating them regally, as your 'subjects'; creating a pseudo sense of power; creating an illusion of magnanimity and generosity; instead of developing those which are innate in your nature. In the same way you can use your generosity and magnanimity to control those less fortunate; also creating competition and power-struggles with others of false, but weak, ego-structure. Others, considered more important, you seek to please, trying to be what you think they want you to be, rather than what you want to be for yourself; in this you can give a perfect performance, seeing yourself as the brightener of lives; but expect, in return, great admiration and ego-inflating rewards; also fame, fortune and renown. When all else fails, you use your 'specialness' to place yourself apart from, better than, and above, those with whom you can no longer contest, becoming cold, lonely and precariously dizzy on your pedestal.

You need to learn to be an individual in your own right; to assert your uniqueness and accept your sameness; to express your personal creativity and many talents; reach for your own goals; find your niche in society; where you can be of benefit to humanity; sharing your gifts freely for the pleasure of others; broadening your world vision to include more than your own identity; but reducing the grandiosity of your plans; to include a human identity; the brotherhood/sisterhood of man/woman.

You have much to learn from your enemies; by studying their behavior; owning what you dislike in them as your own distorted potentialities; as well as recognizing, honoring and accepting what you find in those you admire, as undeveloped gifts of your own.

Venus in Capricorn

Your power comes from pursuing your desire for mature and respectable emotional expression, creativity and spontaneity through the progressiveness and altruism of your daily work and routines.

Chiron in Taurus

You have the potential to preserve what is of value in society; to make good use of accumulated resources; and to function well with scanty finances. Your gift is to give value and form to what already exists; specially beauty, the body, sexuality and the earth. This comes as a result of your own healing; of learning to value yourself; your own body, its gifts and abilities; grace, beauty, earthy practicality. Unless there are other influences in your chart, you will be the holder and protector, rather than the creator, of bounty, wealth, material resources, as well as comfort and pleasure; teaching their use and value to others; helping the needy; teaching others to value themselves and express their beauty and inner values; upholding the rights of everyone to the necessities of life; a fair distribution of resources.

Your deepest wound is the loss of self-worth; the area of inner and outer values; finding out for yourself what is right for you, what is wrong and what is lasting and endures through time and changes; what your worth is in realistic terms and what is solid, safe and stable for/in you. For you this is a life or death issue; acquiring what you need to survive, spiritually and materially. Without the sense of substance that comes from your own morality and self-valuing, without a personal value system, you cease to be. You cannot operate in the world honestly or realistically. You become a sham and lack substantiality. You need to separate your own values from those with which you were brought up; which were either too materialistic or too spiritual, ungrounded, a denial of the necessity for financial stability. You may have trouble understanding money; and the naturalness of your sensuality and sexuality and will have to overcome either strongly repressive moral attitudes or overindulgence and permissiveness in valuing yourself sexually; your inner beauty and need for sensuousness and pleasure; your connection with your body, the earth and humanity. The earthy or pagan spiritual disciplines can be helpful to you.

Your healing comes through the pain of clinging to outworn values which stifle you; the fear of letting go and facing your emptiness; then developing your own resources; the pain of rejection; facing the rage that you felt towards confining and controlling parental values; mourning the loss of your own; finding and standing up for your own beliefs and values; illogical logic; facing material insecurity and trusting your inner worth and spiritual values; the power of love; trusting your body and its impulses by facing the pain of its demands upon you; and your fear of nature dominating you; accepting its lack of beauty; but coming to terms with personal need, without feeling guilty; trusting your inner resources and personal magnetism, regardless of your outer appearance. By releasing old burdens of judgments upon you; by befriending materialism, money and your body; you can enlighten your life and therefore the lives of others; feeling freer to enjoy; bringing enjoyment to others; by sharing your resources liberally and graciously, without fear or insecurity; taking

part in creativity, rather than holding it tightly; using wealth, rather than identifying with it personally.

Chiron in 9th House

You experience initiation through this pain which teaches and ultimately heals you in the area of your life where you seek meaning and understanding; purpose; connection with your higher self and your wise-ness; where you try to bring through your innate and spiritual wisdom into your daily life; searching endlessly and restlessly for universal truth and your own connection with it; your connection with the collective and your place in the plan of creation; for freedom, a personal philosophy and a god who matches it. Your searching may take the form of escapism, leading you to travel and explore many religions, but preventing you from grounding your experience in the material world; leaving you feeling painfully hopeless and despairing. You need to live the divine in the here and now, rather than searching for it outside of yourself; hoping for it in the future.

When you have healed the crisis of meaning in your own life, the pain of your search for the divine in everything, you can teach others, sharing your understanding and philosophy of universal truths. You need to ground your spiritual knowledge in pragmatic reality for it to work for you; embodying your spiritual philosophy and living it; practising what you love to teach to others; materializing your visions and aspirations; making a commitment to what you believe in. Otherwise your life is unbalanced. You suffer from divine discontent; become addicted to gurus. You need to embody your soul, marrying spirit with matter, philosophy with practical action. Otherwise you become scattered and your life lacks meaning and purpose and your searching and questioning leads to emptiness. Religion is important to you, but you can be confused by the religious beliefs with which you were brought up, finding that they do not fit for you; that they conflict with your own feelings.

Chiron in Taurus

You are striving to bring value and resources to the search for purpose and meaning.

Saturn in Libra

You gain greater consciousness and fulfillment; wholeness and completeness; and the ability to integrate all of your qualities through the way that you use the pain, anguish, limitations and restrictions of relationship or the lack of it; the desire to be loved and accepted socially.

You will exchange self-love for the self-hatred which you once learned; as the self-achievement that you have worked hard for materializes and withstands the trials and tests of time; the achievement which, as your inner integrity, is more solid and enduring than any false integrity which you have had to make do with in the past as a compromise. This love emerges from the gradual freeing of your will to relate.

Because you look to relationships to give you authority and social standing, you may be socially ambitious, which results in shallowness in relationships. You will have to work at partnerships and relationships. They will not come easily to you because, although you long to express your love, you have an intellectualized ideal of how love should be, which is not

always realistic and is, often, a defiance against your fear of intimacy and the disappointment which loving has brought you; the belief that you are not loveable or acceptable. You seek the perfect partner who will make you whole, but you need to be whole in yourself first. You need to relate your thoughts to your feelings; your heart to your intellect. You trend to use strategy, forgetting that the other person has feelings which may not comply with your plan of how they should be. When you learn to love yourself, your grace, beauty and inner harmony, you will be able to make an outer marriage which is a reflection of your inner unity. You also need to let go of some of your rigid ideas and opinions; to allow the other person to be what they, rather than what you, would like them to be. Otherwise you will find your relationships burdensome and your partners critical and judgmental. You will find them shallow, closed, unable to love you. You also need to channel your talents into artistic outlets, even though you may lack confidence in your abilities. You have diplomatic and peace-making abilities and can make a good listener, if your heart is open and you do not lead with your head. Learning not to intellectualize your feelings away enables you to better understand the feelings of others. Otherwise you tend to ignore them through your over-rational approach. Through self-discipline you can build a bridge between individual identity and social identity in relationship.

Saturn in 2nd House

The defensive boundaries that you have built to protect yourself from your fear of disintegration grow too tight and rigid. Periodical crises, throughout your lifetime, will cause you to feel that you will die from the inertia and stagnation in your life; you will become frustrated and angry, attracting experiences that teach you to let go; to reform your boundaries; to contain your emotions and realize your ideals in a different, less repressive way; which leads to greater wisdom, maturity and self-confidence; a sense of rootedness and stability; better foundations than your original ones. But you are forced to make decisions and choices, to assert your will and take up your authority in your self-evaluation and use of resources.

In your childhood there was a feeling of poverty. Even if there was enough money around, there was always a feeling of not being able to create material stability, or anxiety about this. You feel as if you do not have the resources; and faith in your own body and its abilities is low. You may be anxious about your health. You will tend to be materialistic and look to money and possessions for stability and security; even having a safe family around you. But you need to look inwards and value your inner resources, developing these and using them well. Then you will develop inner stability and lose your anxiety; learning to value yourself and to use what you have well.

When your achievements become a product of your own self-love, rather than your love being dependent upon your achievements, as it may have been in childhood, there will no longer be any blame. The past will dissolve into forgiveness as you take up truer responsibility for your own actions now; which is the ability to respond with love; rather than through conditioned reactions. As you find your own integrity, you will become less defensive and more able to sacrifice your Self to the willing service of society. Then your desire and your will be one; personal desire and selfishness will become unnecessary, with the consequent ending of fear and isolation; a stability based on sound experience over time, slow growth and progress through adaptability to changes.